NORTON ANTHOLOGY OF WESTERN PHILOSOPHY: AFTER KANT
TABLE OF CONTENTS

Volume 1: The Interpretive Tradition

Preface
Acknowledgments

GENERAL INTRODUCTION

PROLOGUE
Immanuel Kant (1724–1804)
“What is Enlightenment?”
(Translated by Lewis White Beck)
From Critique of Pure Reason, Preface
(Translated by Norman Kemp Smith)
From Critique of Practical Reason, Conclusion
(Translated by Lewis White Beck)

I. IDEALISMS: SPIRITUALITY AND REALITY

Introduction

Friedrich Schiller (1759–1805)
From On the Aesthetic Education of Man

Johann Gottlieb Fichte (1762–1814)
From Science of Knowledge
(Translated by Peter Heath and John Lachs)
From Vocation of Man
(Translated by William Smith)

Friedrich Schelling (1775–1854)
From Ideas for a Philosophy of Nature
(Translated by Errol E. Harris and Peter Heath)
From Of Human Freedom
(Translated by James Gutmann)

Georg Wilhelm Friedrich Hegel (1770–1831)
Introductions
On Philosophy: From The Encyclopedia of Philosophical [Wissenschaften]
(Translated by William Wallace)
On Philosophy and “Phenomenology”: From Phenomenology of [Geist]
(Translated by J. B. Baillie)
On Philosophical “Logic”: From The [Wissenschaft] of Logic (Encyclopedia, part 1)
(Translated by William Wallace)
On Nature: From Philosophy of Nature (Encyclopedia, part 2)
(Translated by A. V. Miller)
On the History of Philosophy: From Lectures on the History of Philosophy
(Translated by E. S. Haldane)
On History and Geist: From Lectures on the Philosophy of History
(Translated by J. Sibree)
On Geist: From Philosophy of [Geist] (Encyclopedia, part 3)
(Translated by William Wallace and A. V. Miller)

Subjective Geist
On Subjective (and Intersubjective) Geist: From Philosophy of [Geist]
(Translated by William Wallace and A. V. Miller)
On Consciousness and Self-Consciousness: From Phenomenology of [Geist]
(Translated by J. B. Baillie)

Objective Geist
On Objective Geist: From Philosophy of [Geist]
(Translated by William Wallace)
On Geist Proper: From Phenomenology of [Geist]
(Translated by J. B. Baillie)
On Right (Recht): From The Philosophy of Right
(Translated by S. W. Dyde)

Absolute Geist
On Absolute Geist: From Philosophy of [Geist]
(Translated by William Wallace)
On Art: From Lectures on the Philosophy of Fine Art
(Translated by Bernard Bosanquet)
On Religion: From Lectures on the Philosophy of Religion
(Translated by E. B. Speirs and J. Burdon Sanderson)
On Absolute Knowledge: From Phenomenology of [Geist]
(Translated by J. B. Baillie)

Ralph Waldo Emerson (1803–1882)
From "The American Scholar"
From "The Divinity School Address"
From "The Transcendentalist"
From "Self-Reliance"
From "The Oversoul"

Søren Kierkegaard (1813–1855)
“The Unchangeableness of God”
(Translated by Walter Lowrie)
From Fear and Trembling
(Translated by Robert Payne)
From Concluding Unscientific Postscript
(Translated by David F. Swenson and Walter Lowrie)
From The Sickness Unto Death
(Translated by Walter Lowrie)

II. NATURALISMS: HUMANITY, NATURE AND HISTORY

Introduction

Ludwig Feuerbach (1804–1872)
From The Essence of Christianity
(Translated by Marian Evans)
From Principles of the Philosophy of the Future
(Translated by Zawar Hanfi)

Karl Marx (1818–1883) and Friedrich Engels (1820–1895)
“Theses on Feuerbach”
From 1844 Notes and Manuscripts
(Translated by Martin Milligan)
From The German Ideology, Part One
(Translated by S. Ryazanskaya, based on an earlier translation by W. Lough)
From Communist Manifesto
From Capital, Volume Three, Introduction
(Translation published by International Publishers)

From "Critique of the Gotha Program"
(Translation published by Progress Publishers)

Mary Wollstonecraft (1759-1797)
From A Vindication of the Rights of Woman
Introduction
From I. The Rights and Involved Duties of Mankind Considered
From II and III. The Prevailing Opinion of a Sexual Character Discussed
From XIII. Concluding Reflections

John Stuart Mill (1806–1873)
From On Liberty, "Of Individuality"
From Utilitarianism
From The Subjection of Women

Arthur Schopenhauer (1788–1860)
From "Additional Remarks on the Doctrine of the Nullity of Existence"
(Translated by Thomas Bailey Saunders)
From "Additional Remarks on the Doctrine of the Suffering of the World"
(Translated by Thomas Bailey Saunders)
From The World as Will and Representation
(Translated by R. B. Haldane and J. Kemp)

Friedrich Nietzsche (1844–1900)
From The Birth of Tragedy
(Translated by Shaun Whiteside)
From "On Truth and Lie in a Nonmoral Sense"
(Translated by Daniel Breazeale)
From Schopenhauer as Educator
(Translated by R. J. Hollingdale)
From The Gay Science, Books I-IV
(Translated by Josefine Nauckhoff)
From Thus Spoke Zarathustra
(Translated by Walter Kaufmann)
From Beyond Good and Evil
(Translated by Walter Kaufmann and R. J. Hollingdale)
From The Gay Science, Book V
(Translated by Walter Kaufmann)
From On the Genealogy of Morals
(Translated by Douglas Smith)
From Twilight of the Idols
(Translated by Duncan Large)
From Notebooks of 1883–1888
(Translated by Richard Schacht)

Henri-Louis Bergson (1859–1941)
From Creative Evolution
(Translated by Arthur Mitchell)

Wilhelm Dilthey (1833–1911)
From The Construction of the Historical World
(Translated by H. P. Rickman)
III. PHENOMENOLOGIES: CONSCIOUSNESS AND HUMAN EXISTENCE

Introduction

Edmund Husserl (1859–1938)

From "Philosophy as Rigorous [Wissenschaft]"
(Translated by Quentin Lauer)

From Ideas: General Introduction to Pure Phenomenology
(Translated by W. R. Boyce Gibson)

From Cartesian Meditations: An Introduction to Phenomenology
(Translated by Dorian Cairns)

From "Philosophy and the Crisis of European Man"
(Translated by Quentin Lauer)

Martin Heidegger (1889–1976)

From Being and Time
(Translated by Joan Stambaugh)

From "Letter on Humanism"
(Translated by Edgar Lohner)

"Building Dwelling Thinking"
(Translated by Albert Hofstadter)

"The End of Philosophy and the Task of Thinking"
(Translated by Joan Stambaugh)

Karl Jaspers (1883–1969)

From The Elucidation of Existenz
(Translated by E. B. Ashton)

Martin Buber (1878–1965)

From I and Thou
(Translated by Walter Kaufmann)

Simone Weil (1909–1943)

"Human Personality"
(Translated by Richard Rees)

Emmanuel Lévinas (1906–1995)

From Totality and Infinity
(Translated by Alphonso Lingis)

Jean-Paul Sartre (1905–1980)

"Existentialism is a Humanism"
(Translated by Bernard Frechtman)

From Being and Nothingness: An Essay on Phenomenological Ontology
(Translated by Hazel E. Barnes)

From Search for a Method
(Translated by Hazel E. Barnes)

From Critique of Dialectical Reason
(Translated by Alan Sheridan-Smith)

Maurice Merleau-Ponty (1908–1961)

From The Structure of Behavior
(Translated by Alden L. Fisher)

From Phenomenology of Perception
(Translated by Colin Smith)
IV. CROSS-CURRENTS: RETHINKING HUMAN REALITY AND POSSIBILITY

Introduction

Max Scheler (1874–1928)
From Formalism in Ethics and Substantive Value-Ethics
(Translated by Manfred S. Frings and Roger L. Funk)
From Man's Place in Nature
(Translated by Hans Meyerhoff)

Arnold Gehlen (1904–1976)
From Man: His Nature and Place in the World
(Translated by Clare McMillan and Karl Pillemer)

Helmut Plessner (1892–1985)
From Laughing and Crying: A Study of the Limits of Human Behavior
(Translated by James Spencer Churchill and Marjorie Grene)

Ernst Cassirer (1874–1945)
From An Essay on Man

Michel Foucault (1926–1984)
From The Order of Things
(Translated by Alan Sheridan-Smith)
“Orders of Discourse”
(Translated by Rupert Swyer)
Power, Right, Truth
(Translated by Kate Soper)

From "Différance"
(Translated by Alan Bass)
From "Structure, Sign and Play in the Discourse of the Human Sciences"
(Translated by Alan Bass)

Jean-François Lyotard (1924–1998)
From The Postmodern Condition: A Report on Knowledge
(Translated by Geoff Bennington and Brian Massumi)

Gilles Deleuze (1925–1994) and Félix Guattari (1930–1992)
From What Is Philosophy?
(Translated by Hugh Tomilson and Graham Burchell)

W. E. B. Du Bois (1868-1963)
“Sociology Hesitant”
“The Conservation of Races”
From The Souls of Black Folk,
“Of Our Spiritual Strivings”
From Dusk of Dawn
From I. The Plot
From V. The Concept of Race
From Darkwater
From VI. Of the Ruling of Men

Frantz Fanon (1925–1961)
From Black Skin, White Masks
Introduction
From One. The Black Man and Language
From Five. The Lived Experience of the Black Man
From Seven (B). The Black Man and Hegel
Eight. By Way of Conclusion
(Translated by Richard Philcox)
The Wretched of the Earth
From One. On Violence
From Conclusion
(Translated by Richard Philcox)

Simone de Beauvoir (1908–1986)
From The Second Sex
From Introduction
From "Myths"
(Translated by Constance Borde and Sheila Malovany-Chevallier)

Judith Butler (b. 1956)
From Gender Trouble
"Subjects of Sex/Gender/Desire"

Martha Nussbaum (b. 1947)
From Creating Capabilities: The Human Development Approach
"The Central Capabilities"
From Sex and Social Justice
From Introduction: "A Conception of Feminism"
"Transitional Anger"

Hannah Arendt (1906–1975)
From The Human Condition

Jürgen Habermas (b. 1929)
From Knowledge and Human Interests: A General Perspective
(Translated by Jeremy J. Shapiro)
From The Theory of Communicative Action
(Translated by Thomas McCarthy)

Hans-Georg Gadamer (1900–2002)
From "On the Scope and Function of Hermeneutical Reflection"
(Translated by G. B. Hess and R. E. Palmer)
From Truth and Method
(Translated by Joel Weinsheimer and Donald G. Marshall)

Paul Ricoeur (1913–2005)
"The Model of the Text: Meaningful Action Considered as a Text"
(Translated by John B. Thompson)

Charles Taylor (b. 1931)
From Human Agency and Language
"Self-Interpreting Animals"

Epilogue
Michel Foucault (1926–1984)
From "What is Enlightenment?"
(Translated by Catherine Porter)
Afterword

Timeline

Bibliography
Permissions Acknowledgments
Index