GENERAL INTRODUCTION

I. THE 19TH CENTURY AND EARLY 20TH CENTURY BACKGROUND

Introduction

Immanuel Kant (1724–1804)
From *Critique of Pure Reason, Logic in General and Transcendental Logic*  
*Translated by Norman Kemp Smith*
From *Prolegomena to Any Future Metaphysics, Analytical and Synthetical Judgments*  
*Translated by Lewis White Beck*
From *Logic, "The Concept of Logic"*  
*Translated by Robert S. Harman and Wolfgang Schwarz*
From *Logic, "Analytic and Synthetic Propositions"*  
*Translated by Robert S. Harman and Wolfgang Schwarz*

John Stuart Mill (1806–1873)
From *A System of Logic, Induction and Necessary Truths*
From *An Examination of Sir William Hamilton’s Philosophy, “The Psychological Theory of Matter: How Far Applicable to Mind”*

Ernst Mach (1838–1916)
From *The Analysis of Sensations, “Antimetaphysical Remarks”*  
*Translated by C. M. Williams*

Frances Herbert Bradley (1846–1924)
From “Reality and Thought”

Franz Brentano (1838–1917)
From *Psychology from an Empirical Standpoint, Mental and Physical Phenomena*

Alexius Meinong (1853–1920)
From *On Assumptions*  
*Translated by James Heanue*

Henry Sidgwick (1838–1900)
From *The Methods of Ethics, “Ethical Judgments”*

W. K. Clifford (1845–1879)
From “The Ethics of Belief”

II. EARLY ANALYTIC PHILOSOPHY

Introduction

Gottlob Frege (1848–1925)
From *Begriffsschrift*
Selections from *The Foundations of Arithmetic*  
*Translated by J. L. Austin*
“Function and Concept”
“On Concept and Object”
“On Sense and Reference”
From Basic Laws of Arithmetic
(Translated by Montgomery Furth)
“The Thought”
(Translated by Peter Geach and R. H. Stoothoff)

G. E. Moore (1873–1958)
From "The Nature of Judgment"
From Principia Ethica, The Subject-Matter of Ethics
From Principia Ethica, The Ideal
From "A Defence of Common Sense"
From "Proof of an External World"
From "Letter to Malcolm"

Bertrand Russell (1872–1970)
From Principles of Mathematics
“On Denoting”
From The Problems of Philosophy
"Logic as the Essence of Philosophy"
"Facts and Propositions"
“On Scientific Method in Philosophy”
From "Pragmatism"

Ludwig Wittgenstein (1889–1951)
“Lecture on Ethics”
“Philosophy”
(Translated by C. G. Luckhardt and M. A. Aue)
From Philosophical Investigations
(Translated by G. E. M. Anscombe)
From On Certainty

F. P. Ramsey (1903–1930)
“Universals”
“Truth and Probability” (excerpt)
“Philosophy”
“The Nature of Truth”

H. A. Prichard (1871–1947)
“Does Moral Philosophy Rest on a Mistake?”

W. D. Ross (1877–1971)
From The Right and the Good: “The Meaning of 'Right'”

III. PRAGMATISM
Introduction

C. S. Peirce (1839–1914)
“Questions Concerning Certain Faculties Claimed for Man”
“The Fixation of Belief” (excerpt)
“How to Make Our Ideas Clear”

William James (1842–1910)
From "The Will to Believe"
From Pragmatism
From *The Meaning of Truth*

John Dewey (1859–1952)
"The Experimental Theory of Knowledge"
From *Experience and Nature: Experience and Philosophic Method*

C. I. Lewis (1883–1964)
From *Mind and the World Order: The Given Element in Experience*

**IV. LOGICAL POSITIVISM**

Introduction

Hans Reichenbach (1891–1953)
"Two Meanings of A Priori"
"On the Justification of Induction"

Otto Neurath (1882–1945)
"The Scientific World Conception" (excerpt)
"Protocol Statements"

Moritz Schlick (1882–1936)
"The Turning Point in Philosophy"
"Form and Content: The Nature of Knowledge" (excerpt)

Rudolf Carnap (1891–1970)
From *Pseudo-Problems in Philosophy*: "The Realism Controversy" *(Translated by Rolf A. George)*
"The Elimination of Metaphysics through Logical Analysis of Language"
"Empiricism, Semantics, and Ontology"
"Meaning and Synonymy in Natural Languages"
"W. V. Quine on Logical Truth"

Friedrich Waismann (1896–1959)
"Verifiability" (excerpt)

Carl Hempel (1905–1997)
"The Logical Analysis of Psychology"
"Problems and Changes in the Empiricist Criterion of Meaning"

Alfred Tarski (1901–1983)
"The Semantic Conception of Truth" (excerpt)

Karl Popper (1902–1994)
From *The Logic of Scientific Discovery: A Survey of Some Fundamental Problems*

From *Language, Truth, and Logic: Critique of Ethics*

Charles Leslie Stevenson (1908–1979)
From "The Emotive Meaning of Ethical Terms"

**V. ANALYTIC PHILOSOPHY AT HIGH TIDE**

Introduction

Gilbert Ryle (1900–1976)
"Knowing How and Knowing That" (excerpt)
From The Concept of Mind: "Descartes' Myth" (11-24); "Psychology" (319-330)

W. V. Quine (1908–2000)
   "Two Dogmas of Empiricism"
   From Word and Object
   "Carnap and Logical Truth"
   "Epistemology Naturalized"

   From Fact, Fiction, and Forecast: "The New Riddle of Induction"

Wilfrid Sellars (1912–1989)
   From "Empiricism and the Philosophy of Mind"
   From the Chisholm-Sellars Correspondence on Intentionality

J. L. Austin (1911–1960)
   "Other Minds" (excerpt)
   From Sense and Sensibilia: Lectures I and II
   From How to Do Things with Words: Lectures I and II

P. F. Strawson (1919–2006)
   "On Referring"
   From "Freedom and Resentment"

H. P. Grice (1913–1988)
   "In Defense of a Dogma"
   "Meaning"
   From "Logic and Conversation"

P. T. Geach (b. 1916)
   From "Good and Evil"
   From Mental Acts
   "Ascriptivism"

Roderick Chisholm (1916–1999)
   From Theory of Knowledge: "Skepticism and 'Psychologism'"

Michael Dummett (1925–2011)
   From "Truth"
   From Frege: Philosophy of Language

G. E. M. Anscombe (1919–2001)
   From Intention
   From "Modern Moral Philosophy"
   From "The First Person"

VI. THE RENAISSANCE OF MORAL PHILOSOPHY

R. M. Hare (1919–2002)
   From The Language of Morals

   From “Positivism and the Separation of Law and Morals"

John Rawls (1921–2002)
From "Two Concepts of Rules"  
From A Theory of Justice: Justice as Fairness

Philippa Foot (1920–2010)  
"Moral Beliefs"

Iris Murdoch (1919–1999)  
From "Vision and Choice in Morality"

Ronald M. Dworkin (1931–2013)  
From "The Model of Rules"

Alasdair MacIntyre (b. 1929)  
From After Virtue: Moral Disagreement Today and the Claims of Emotivism

J. L. Mackie (1917–1981)  
From Ethics: Inventing Right and Wrong: "The Subjectivity of Values"

J. J. C. Smart (1920–2012)  
From Utilitarianism: For and Against

B. A. O. Williams (1929–2003)  
From Utilitarianism: For and Against  
"The Truth in Relativism"  
"Moral Luck"

VII. THE DIVERSIFICATION OF ANALYTIC PHILOSOPHY

Introduction

Noam Chomsky (b. 1928)  
"Review of B. F. Skinner, Verbal Behavior"  
From Cartesian Linguistics

Thomas S. Kuhn (1922–1996)  
"What are Scientific Revolutions?"  
"Commensurability, Comparability, and Communicability"

Hilary Putnam (b. 1926)  
"It Ain't Necessarily So"  
"Reductionism and the Nature of Psychology"  
From "The Meaning of 'Meaning'"

Stanley Cavell (b. 1926)  
From "Must We Mean What We Say?"  
"Knowing and Acknowledging"

Donald Davidson (1917–2003)  
"Actions, Reasons, and Causes"  
"Truth and Meaning"  
"Mental Events"  
"On the Very Idea of a Conceptual Scheme"

Saul Kripke (b. 1940)  
From Naming and Necessity  
From Wittgenstein on Rules and Private Language
David Lewis (1941–2001)
From On the Plurality of Worlds

Jerry Fodor (b. 1935)
From Psychological Explanation: Ontological Status of Psychological Constructs
"Methodological Solipsism considered as a research strategy in cognitive psychology"

John Searle (b. 1932)
"Minds, Brains, and Programs"

John McDowell (b. 1942)
"Virtue and Reason"
"Meaning and Intentionality in Wittgenstein's Later Philosophy"

Richard Rorty (1931–2007)
"The World Well Lost"
"Solidarity or Objectivity?"

Amartya Sen (1933–)
Equality of What?
Rights as Goals

Christine M. Korsgaard (1952–)
From The Sources of Normativity
From Self-Constitution: Agency, Identity, and Integrity

Kwame Anthony Appiah (1954–)
“Verificationism and the Manifestations of Meaning”
“How to Decide if Races Exist”

Jennifer Hornsby (1951–)
“Agency and Actions”
“Feminism in Philosophy of Language: Communicative Speech Acts”

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